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CONFIRMATION NO. 3833

|                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/532,486                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>09/09/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>368                       | <b>GROUP ART UNIT</b><br>2841                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>038817.55953US |
| <b>APPLICANTS</b><br>James David Smith, Notts, UNITED KINGDOM;                                                                                                                                                                                                                             |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/11652 10/20/2003                                                                                                                                                                                                  |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0224864.9 10/25/2002                                                                                                                                                                                                                |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>13                    |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                             |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>ADDRESS</b><br>23911                                                                                                                                                                                                                                                                    |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>TITLE</b><br>Method of determining a timing offset between a first clock and a second clock in a communications network                                                                                                                                                                 |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |